

Ashray Akruti Institute of Speech and Hearing (AAISH)

(A Unit of Ashray Akruti)

(Affiliated to Osmania University & Recognized by Rehabilitation Council of India)

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- aaishhyd@ashrayakruti.in
- www.ashrayakruti.org

Bachelor of Audiology and Speech-Language Pathology (BASLP) Admission form-2025

Application No: BASLP25 -

| Personal Details | | | | | | | | | |
|-----------------------------|-----------|--------------|-----------------|----|---------------------------------------|--|--|--|--|
| Candidate's Name: | | | (As per SSC | ;) | | | | | |
| Date of Birth (DD/MM/YYY): | | (As per SSC) | | | Affix your recent passport size color | | | | |
| Marital Status: Married | Unmarried | | | | | photo not older than 3 months Do not pin/ staple | | | |
| Gender: Male | Female | Trans | sgender | | | | | | |
| Category: General | SC | ST | ОВС | | EWS | Others | | | |
| PWD: Yes | ☐ No | | | | | | | | |
| If Yes, Please mention UDID | number: | | | | | | | | |
| Aadhaar card no: | | | Nationality: | | | | | | |
| Candidate's contact no: | | Candida | ite's Email ID: | | | | | | |

Parents / Guardian Information

| Father / Guardian Name: | | | Father / Guardian Contact No: | | | | | | |
|-------------------------------|------------------------------|---------------------------|-------------------------------|------------------|-------------------|-------------------------------------|--|--|--|
| Father / Guardian Occupation: | | Father / Guardian Income: | | | | | | | |
| Mother Name: | | Mother Contact No: | | | | | | | |
| Mother Occupatio | n: | Mother Income: | | | | | | | |
| Parent / Guardian | Email ID: | | | | | | | | |
| | | Resid | dential | Addı | ess | | | | |
| | | Permanent Address | | | C | Correspondence Address | | | |
| H. No & Street/ | Colony | | | | | | | | |
| Village / City | | | | | | | | | |
| District | | | | | | | | | |
| State & Pin coo | le | | | | | | | | |
| | 1 | | | | · · | | | | |
| | | Educa | tion Q | ualific | cation | | | | |
| Name of Examination | Board | Board/University | | Total Marks | Marks Obtained | Percentage/ GPA/CGPA Obtained | Subjects | | |
| 10th / SSC | | | | | | | | | |
| 12th / Intermediate | | | | | | | | | |
| | | Declaration | on by f | the Ca | andida | ite | | | |
| | | Boolarati | | | arraraa | | | | |
| understood the co | onditions fo edge. If adı | mitted, I unde | The inforr | mation pabide by | orovided the rule | by me is tru | re carefully read and ue and correct to the lations of the college | | |
| Place: | | | | | | | | | |
| Date: | | | | | Nar | ne & Signat | ture of the Candidate | | |

Declaration by the Parent / Guardian , acknowledge my financial responsibility for my ward's education and commit to paying all applicable fees as per college policies. I understand that fees are non-refundable if my ward does not enrol, discontinues, or is expelled. I agree to pay the full course fee if my ward withdraws midway. I also confirm my endorsement of my ward's declaration to the college. Place: Date: Name & Signature of the Parent/ guardian Attach attested copies along with the application: To Be Submitted at the time of Application: To Be Submitted at the time of Admission: Copies of Marks card and certificates of Income Certificate (If eligible, for scholarship) all the examinations passed. Caste Certificate (SC/ST/BC/EWS) Bonafied certificate (Class 1 to Intermediate) Conduct certificate to be submitted at the time Copy of Identity proof (Aadhaar card) of admission. Transfer certificate original (of the previous Disability Certificate (If applicable) course) to be submitted at the time of admission. Passport-Size Photos (2) Migration Certificate (for non-local applicants) For Office Use Only Marks & Certificates verified by: Admitted/ Not Admitted Place: Principal's Signature

Date: